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**Tapping Solution, LLC. Call for Proposals Application**

**Please submit this application—along with a Biosketch, CV, or Resume for the Principal Investigator (and any Co-Investigators)—by June 30, 2024 to:**

[**drmelaniegold@gmail.com**](mailto:drmelaniegold@gmail.com) **and** [**nickortner@gmail.com**](mailto:nickortner@gmail.com)

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| --- | --- | --- | --- | --- |
| **PROPOSAL TITLE** | Click or tap here to enter text. | | | |
| **ABSTRACT/SUMMARY (up to 30 lines)** | | | | |
| Click or tap here to enter text. | | | | |
| **SPECIFIC AIMS (1 page maximum)** | | | | |
| Click or tap here to enter text. | | | | |
| **RESEARCH STRATEGY (3 pages maximum) to include:** | | | | |
| **Background/Significance – What is the issue, condition, or problem? Who are the individuals affected? What benefit could a self-guided Tapping app achieve?** | | | | |
| Click or tap here to enter text. | | | | |
| **Setting/Population – What is the project location, target audience, and target issue? That is: what setting, what patient/client population, and what symptom/condition to address with tapping)** | | | | |
| Click or tap here to enter text. | | | | |
| **Approach/Methods, including outcome metrics (e.g., scores on surveys) and process metrics (e.g., # participants using app), a description of processes to handle user data, and how to protect confidentiality.** | | | | |
| Click or tap here to enter text. | | | | |
| **ADVANCEMENT OF SCIENCE STATEMENT (maximum 200 words)** | | | | |
| **Describe how proposal will advance the evidence base for the Tapping Solution App and future plans if application is chosen (ma** | | | | |
| Click or tap here to enter text. | | | | |
| **Principal Investigator** | | Click or tap here to enter text. | **Email** | Click or tap here to enter text. |
| **Primary Contact** | | Click or tap here to enter text. | **Email** | Click or tap here to enter text. |